

## Message Text

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60

ORIGIN H-03

INFO OCT-01 EUR-08 IO-03 ISO-00 DHA-02 OIC-01 FSE-00 SS-07

NSC-06 AID-01 /032 R

DRAFTED BY H:TMPATIN  
APPROVED BY H:ELKRIZEK  
D/HA/HR:RDPALMER (INFO)  
IO/OIC:REEZELLE (PHONE)  
BF/FS:BGERMAN (INFO)  
DESIRED DISTRIBUTION  
IO/OIC, BF/FS

----- 094842

P 292257Z JAN 76  
FM SECSTATE WASHDC  
TO USMISSION GENEVA PRIORITY  
AMEMBASSY LONDON  
AMEMBASSY PARIS  
AMCONSUL STRASBOURG

UNCLAS STATE 022645

STAFFDEL SALZBERG

E.O. 11652: N/A

TAGS: OREP: (SALZBERG, JOHN)

SUBJECT: STAFFDEL SALZBERG

1. MR. JOHN SALZBERG, SPECIAL CONSULTANT TO THE HOUSE INTERNATIONAL RELATIONS COMMITTEE, PLANS TRAVEL GENEVA, LONDON, AND POSSIBLY TO FRANCE, TO DISCUSS THE SUBCOMMITTEE ON INTERNATIONAL ORGANIZATIONS' ACTIVITIES IN THE FIELD OF INTERNATIONAL HUMAN RIGHTS. MR. SALZBERG WILL ALSO ATTEND THE ECOSOC 32ND SESSION COMMISSION ON HUMAN RIGHTS IN GENEVA AS A CONGRESSIONAL ADVISER. ACCREDITATION TO FOLLOW SEPTTEL.

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2. STAFFDEL WILL ARRIVE GENEVA ON FEBRUARY 1 AT 1105

VIA AF-662, AND HE IS HOLDING OPEN AIR TICKETS AS FOLLOWS:  
GENEVA/STRASBOURG; STRASBOURG/PARIS; PARIS/LONDON; LONDON/  
WASH.

3. FOR GENEVA: PLEASE RESERVE SINGLE HOTEL ROOM AT  
EITHER THE EPSOM, DRAKE OR AMAT FOR PERIOD FEBRUARY 1  
THROUGH NIGHT OF FEBRUARY 7. PLEASE CONFIRM HOTEL BY  
IMMEDIATE CABLE TO INCLUDE NAME AND TEL.NO. OF CONTROL  
OFFICER AND ARRANGEMENTS FOR SUNDAY DISBURSEMENT OF  
PER DIEM.

4. FOR LONDON: PLEASE RESERVE SINGLE ROOM AT HOTEL  
BRITANNIA FOR NIGHTS OF FEBRUARY 12 AND 13. PLEASE  
CONFIRM HOTEL TO GENEVA FOR STAFFDEL WITH NAME AND  
TEL NO. OF CONTROL OFFICER, INFO DEPARTMENT.

5. STAFFDEL WILL MAKE HIS OWN APPOINTMENTS AT EACH  
POST AFTER ARRIVAL. (WE UNDERSTAND HE WILL WISH TO  
TALK TO AMNESTY INTERNATIONAL PEOPLE.) ADDITIONALLY,  
SHOULD MR. SALZBERG TRAVEL TO FRANCE, HE WILL MAKE HIS  
OWN HOTEL RESERVATIONS.

6. AUTHORIZATION: PROVISIONS OF CA-10315 DATED 10/16/72  
APPLY. USE OF LOCAL CURRENCIES 19FT510 FUNDS UP TO  
EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL TRANSPORTATION  
COSTS AUTHORIZED FOR SWITZERLAND, U.K. AND FRANCE BY  
HOUSE INTERNATIONAL RELATIONS COMMITTEE. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 29 JAN 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** RowellE0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 JUN 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09 JUN 2004 by barnescd>; APPROVED <26 JAN 2005 by RowellE0>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** STAFFDEL SALZBERG  
**TAGS:** OREP, (SALZBERG, JOHN)  
**To:** GENEVA  
MULTIPLE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006